



BOARD OF WATER COMMISSIONERS
MEETING AGENDA
September 8, 2026, at 7:00 PM

1. MINUTES OF AUGUST 10, 2026, BOARD MEETING
2. TREASURER'S REPORT
 - Review Financial Reports
 - Payroll, P&L, Balance Sheet, Accounts Payable
 - Actuarial Services Agreement - Authorize Treasurer to execute the KMS Actuarial Services Agreement for Valuations of 2026, 2027, 2028, and 2029, on behalf of the District.
3. SUPERINTENDENT'S REPORT
 - Chlorine Analyzer
 - Hydrant Maintenance
 - Lead Service Line Inventory
 - 26 Blue Jay ADU
 - Lead and Copper Samples
 - Patch Repair Salem Street
 - Fire Bridge to Learning
4. ENGINEER'S REPORT
 - Water Meter Replacement Project
 - 1 Knights of Columbus Way and 3 Post Office Square Developments
 - Dunstan Road Area Water Mains
 - ADUs/System Development Charges
5. OTHER
 - Next Meeting Dates:
 - Determine October 2026 Board Meeting Date
 - Monday, November 9, 2026 @ 7:00 PM
6. EXECUTIVE SESSION

Possible request for executive session under G.L. c. 30A, § 21 (3): To discuss strategy with respect to litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.
7. ADJOURNMENT

Posted: Wednesday, September 3, 2026 @ 2:00 pm